



City Commission Meeting Agenda

March 6, 2023

City Hall - Commission Chamber
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: Jenny.sykes@lakelandgov.net. **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

SALUTE TO THE FLAG

CALL TO ORDER - 9:00 A.M.

PRESENTATIONS - Risk Management Claims Team – Workers’ Compensation Program (Joyce Dias, Risk Management & Purchasing Director)

- **City Maker Award**

- **Beautification Award (Bill Koen)**

Commercial - Mary’s Bagel Café - 1242 North Florida Avenue

Residential - Carol & William Marshall - 2644 Collins Avenue

PROCLAMATIONS - Irish American Heritage Month

James Henry Mills Medal of Honor Day

Purchasing Month

COMMITTEE REPORTS AND RELATED ITEMS

APPROVAL OF CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

APPROVAL OF MINUTES (with any amendments)

* [City Commission Strategic Planning Retreat Feb 7-8, 2023](#)

* [City Commission Feb 17-20, 2023](#)

I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC

II. EQUALIZATION HEARINGS

A. Lots Cleaning and Clearing

III. PUBLIC HEARINGS

A. Ordinances (Second Reading) - NONE

ACTION TAKEN
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0

<p>B. Ordinances (First Reading)</p> <p><u>1.</u> Proposed 23-004; Changes to the Land Development Code (LDC); Article 2 (Use Standards) and Article 5 (Standards for Specific Uses) to Allow for the Development of Affordable, Multi-Family Residential Projects within Certain Non-Residential Zoning Districts Subject to Location Criteria, Development Standards, and an Approval Process</p>	<p>Public Comment Requested No Action</p>
<p><u>2.</u> Proposed 23-011; Changes to the Land Development Code (LDC); Article 2 (Use Standards), Section 2.6 (Master Use List), to Add Public Safety and Security Facilities, Including Police, Fire Rescue and Ambulance Facilities, as a Permitted Use under the General Use Category Utility and Essential service Facilities, Level I</p>	<p>Public Comment Requested No Action</p>
<p>C. Miscellaneous</p> <p><u>1.</u> Local Government Comprehensive Plan Certification Monitoring Report Presentation</p>	<p>Approved 6-0</p>
<p>IV. COMMUNITY REDEVELOPMENT AGENCY</p>	
<p>V. CITY MANAGER</p>	
<p><u>A.</u> Recommendation re: Purchase of Replacement Media for Chlorine Dry Scrubber at the Williams Water Treatment Plant</p>	<p>Approved 6-0</p>
<p>VI. CITY ATTORNEY</p>	
<p>A. Ordinances (First Reading)</p> <p><u>1.</u> Proposed 23-012; Small Scale Amendment #LUS22-009 to the Future Land Use Map to Change Future Land Use from Residential Medium (RM) to Residential High (RH) on Approximately 3.53 Acres Located at 1205 Neville Avenue</p>	<p>No Action</p>
<p><u>2.</u> Proposed 23-013; Change in Zoning from RA-3 (Single-Family Residential) to PUD (Planned Unit Development) to Allow an 88-Unit Multi-Family Residential Development on Approximately 3.53 Acres Located at 1205 Neville Avenue</p>	<p>No Action</p>
<p><u>3.</u> Proposed 23-014; Amending Ordinance 3432, as Amended; Major Modification of PUD (Planned Unit Development) Zoning to Allow a Two-Story 94,000 Sq. Ft. Mini-Warehouse/Self-Storage Facility on Approximately 4.33 Acres Located at 2575 Harden Boulevard</p>	<p>No Action</p>
<p>B. Resolutions</p> <p><u>1.</u> Proposed 23-010; Lots Cleaning and Clearing</p>	<p>Approved 6-0 Reso. 5805</p>
<p><u>2.</u> Proposed 23-011; Amending City of Lakeland Local Government Comprehensive Planning Certification Program Agreement</p>	<p>Approved 6-0 Reso. 5806</p>
<p><u>3.</u> Proposed 23-012; Authorizing a Memorandum of Agreement with FDOT for the I-4 Florida's Regional Advanced Mobility Elements (FRAME) Project</p>	<p>Approved 5-0 Reso. 5807</p>
<p><u>4.</u> Proposed 23-013; Adopting Application Form, Fees and Procedures for Industrial Development Bond Financing</p>	<p>Approved 5-0 Reso. 5808</p>
<p>C. Miscellaneous Reports</p> <p><u>1.</u> Memo re: 5:01 P.M. Hearing Waiver</p>	<p>Approved 6-0</p>
<p><u>2.</u> Memo re: Task Authorization with Kamminga & Roodvoets, Inc. for Griffin Road Gravity Sewer Replacement</p>	<p>Approved 6-0</p>

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3. Memo re: Agreement with Xylem Water Solutions USA, Inc. for Purchase of Submersible Pumps for the Glendale Water Reclamation Facility

Approved 6-0

4. Memo re: Recyclable Materials Processing Agreement with Republic Services of Florida, Limited Partnership

Approved 6-0

VII. FINANCE DIRECTOR

* A. Appropriation and Increase in Estimated Revenues – Fleet Management Vehicle Replacement Fund and Solid Waste Fund

Approved 6-0

VIII. UTILITY

- A. Ordinances - NONE
- B. Resolutions - NONE
- C. Miscellaneous - NONE

IX. AUDIENCE

X. MAYOR AND MEMBERS OF THE CITY COMMISSION

XI. CALL FOR ADJOURNMENT

10:38 a.m.

Reminder:

- 3/3 8:30 AM-Agenda Study (CC Conf Rm)
- 11:00 AM-Utility Committee (CC Conf Rm) **CANCELLED**